



CALL FOR ENTRIES WILL BEGIN NOVEMBER 03, 2015 AND WILL END JULY 28, 2016\*

## **ENTRY FEES**

There is a \$50.00 USD entry fee to the Broadway International Film Festival Los Angeles<sup>©</sup> 2016 for a Short Film and \$75.00 USD entry fee for a Full Length Feature Film.

## **RULES**

- Short Film must be 30 minutes maximum.
- All films will be screened before the festival. BIFFLA<sup>©</sup> reserves its right to admit a film to the festival. Films accepted to the festival will be posted on the festival website ([biff-la.com](http://biff-la.com)) by July/August 2016.
- Only full final versions of the films received **before the deadline** will be accepted.
- Multiple films on one DVD will be accepted. However, one complete application packet per film should be submitted.
- Only films in **DVD & Blu-ray NTSC format** will be admitted.
- **Films will not be returned unless specifically requested by the filmmaker/production company. The cost of returning the film will be at the sender's expense.**
- Broadway International Film Festival Los Angeles<sup>©</sup> reserves its right to use submitted films or part of these films for the festival's promotional activities\*, unless prohibited due to:
  - The film's production company's policies on the use of film (in part or its entirety) or Copyrights\*. And when the bottom part of the application form (page 4 of 4,) has been completed.

## **SUBMISSION PACKETS**

All entry packets must include the following:

1. Film's **DVD or Blu-ray NTSC** clearly labeled with its title, director, and exact running time (in minutes and seconds)
2. Trailer **MP4/H264 o DVD NTSC format**
3. Completed and signed BIFFLA film submission application form (pages three and four of this packet)
4. A 35-50-word summary of the film's story line (to be used on the festival's program.)
5. A 35-50-word summary of the film's director/producer (to be used in the festival's award ceremony.)



## **FILM CATEGORIES:**

The following film categories will be accepted:

- Animation
- Horror
- Comedy
- Animated Comedy
- Avant-Garde
- Drama
- Documentary
- Music Video

\* Films by student filmmakers will be judged separately from those submitted by amateurs or professional filmmakers.

\* Film submissions post-marked or received after July 31, 2016 will be accepted as needed basis and may not appear in the official program.

## **Please mail package to:**

BIFFLA 2016  
2002 W. Sunset Blvd. Suite 109  
Los Angeles, CA. 90026

## **CONTACT INFORMATION:**

Emilio Vega  
Broadway International Film Festival Los Angeles  
Phone +1 (213) 989-1595  
E-mail: [info@biff-la.com](mailto:info@biff-la.com)  
URL: [biff-la.com](http://biff-la.com)

\* **DISCLAIMER:** Unless specifically stated on the application packet, the organizers of the BIFFLA® will implicitly assume that the use of a film's (short or feature film) is authorized by the film's director and/or producer/production company at the Broadway International Film Festival Los Angeles® promotional purposes, its award ceremony, the BIFFLA®, the X College Latin American Video Film Festival®, the "Corte Creativo" Film Festival®, and/or South County Renaissance Project's non-for-profit promotional fund-raising activities.

\* **IMPORTANT:** Broadway International Film Festival Los Angeles® is a production of the Arco Del Triunfo a non-profit organization. Proceeds of the Arco Del Triunfo Foundation BIFFLA® subsidize art and technology-based programs for children in this city.



**FILM SUBMISSION APPLICATION**

Page 1 of 2  
(One application per film)

**I. CONTACT INFORMATION:**

FULL NAME: \_\_\_\_\_

ADDRESS LINE 1: \_\_\_\_\_

ADDRESS LINE 2: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

COUNTRY: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

URL: \_\_\_\_\_

IF STUDENT, SCHOOL OR COLLEGE: \_\_\_\_\_

**PLEASE CHECK THE FOLLOWING:**  
I  DO or I  DO NOT AUTHORIZE POSTING OF MY E-MAIL AND/OR URL IN THE FESTIVAL'S PROGRAM OR WEBSITE.

**II. FILM INFORMATION:**

FILM TITLE: \_\_\_\_\_

LENGTH IN MINUTES AND SECONDS: \_\_\_\_\_

GENRE: \_\_\_\_\_

FORMAT: \_\_\_\_\_

**DVD NTSC ONLY**

**FILM SUBMISSION APPLICATION**

Page 2 of 2

(One application per film)

**III. FILM CREDITS:**

Director:

Screenwriter:

Producer(s) / Production Company:

Director of photography:

Editor:

Music composer:

Production Company:

Other:

\_\_\_\_\_  
Signature\* Date

\_\_\_\_\_  
Signature\* Date

\*If more than one signature is required, all required parties must sign this application.

I request that this film is returned to:

\_\_\_\_\_  
The cost of shipping is included (\$ \_\_\_\_\_ money order or cashier's check only); OR \_\_\_A Self-Address Pre-paid envelope is included.

**PLEASE CHECK THE FOLLOWING IF APPLICABLE:**

I/We DO NOT authorize the use of the film \_\_\_\_\_ at the Broadway International Film Festival-Los Angeles© and neither with its promotional strategies and activities, its award ceremony, BIFF-LA©, the X College Latin American Video Film Festival©, the "Corte Creativo" Film Festival©, and/or South County Renaissance Project's non-profit promotional fund-raising activities.